



**NOTTINGHAM CITY COUNCIL**

**Schools Forum**

**Date:** Tuesday, 16 July 2024

**Time:** 1.45 pm

**Place:** Remotely via Zoom (livestreamed - <https://www.youtube.com/user/NottCityCouncil>)

**Members are requested to attend the above meeting to transact the following business**

**Clerk to the Forum:** Mark Leavesley

**Direct Dial:** 0115 876 4302

**Agenda**

**Pages**

- |             |  |             |             |            |            |             |          |  |         |  |
|-------------|--|-------------|-------------|------------|------------|-------------|----------|--|---------|--|
| <b>1</b>    | <b>Apologies for absence</b>   |             |             |            |            |             |          |  |         |  |
| <b>2</b>    | <b>Declarations of interests</b>   |             |             |            |            |             |          |  |         |  |
| <b>3</b>    | <b>Minutes</b><br>Last meeting held 16 January 2024 (for confirmation)   | 3 - 10      |             |            |            |             |          |  |         |  |
| <b>4</b>    | <b>Membership</b><br>To note the appointment of Jill Wilkinson as a Primary Academy representative   |             |             |            |            |             |          |  |         |  |
| <b>5</b>    | <b>Education for children unable to attend school for health reasons</b><br>Report of Interim Corporate Director for Children and Education Services   | 11 - 18     |             |            |            |             |          |  |         |  |
| <b>6</b>    | <b>Dates of future meetings</b><br>To agree to meet remotely via Zoom at 1.45pm on the following Tuesdays during the academic year 2024/25:  |             |             |            |            |             |          |  |         |  |
|             | <table border="0"><tr><td><u>2024</u></td><td><u>2025</u></td></tr><tr><td>08 October</td><td>21 January</td></tr><tr><td>03 December</td><td>29 April</td></tr><tr><td></td><td>24 June</td></tr></table> | <u>2024</u> | <u>2025</u> | 08 October | 21 January | 03 December | 29 April |  | 24 June |  |
| <u>2024</u> | <u>2025</u>  |             |             |            |            |             |          |  |         |  |
| 08 October  | 21 January   |             |             |            |            |             |          |  |         |  |
| 03 December | 29 April   |             |             |            |            |             |          |  |         |  |
|             | 24 June  |             |             |            |            |             |          |  |         |  |

If you need any advice on declaring an interest in any item on the agenda, please contact the Governance Officer/Clerk to the Forum shown above, if possible before the day of the meeting

